

Archibald Gardner

81

18
Aug
16
16

110 Oct 9th 1800

go
being
this
here

100 The ^{old} ~~lives~~ such stuff as that we see has no other until

nd creek word Great Salt Lake valley April 10th 1857

Journal of Archibald Gardner & A Brief account of my life before this Date I was Born in Kilsyth Stirling Shire Scotland My Father's Name was Robert Gardner Son of William Gardner & Cristin Henderson. He, ^{my Father} was Born at or near Huston town, Scotland And his forefathers before him was also born near the same place. He was Born in the year 1781 March 12th My Mother's Name is Margaret Colindar Daughter of Archibald Colindar & Margaret Ewen. She was Born at or near Falkirk town Stirling Shire Scotland in the year 1777 in January. My Father Married my Mother in Glasgow between the age of 19 & 20 years of age their first child was Margaret my Sister she Died aged 9 Month & 9 Days by Small Pox. ^{She was Born in Glasgow} My Brother William was Born in Glasgow ^{Jan 31} in the year 1803. My Sister Christen was Born in Glasgow & Died aged 15 Month & some Days with the Dregs of Sloping Cough. My Sister Mary was Born in Kilsyth Stirling Shire Scotland in the year 1807 ^{June 1} ~~1805~~ My Sister Margaret was Born in Kilsyth Stirling Shire Scotland ^{the second} Next & Died aged about 13 or 14 Month old. My Sister Janet was Born in Kilsyth Stirling Shire Scotland about the year 1812 ^{of Typhus fever} & Died in ^{Ontario} Canada ^{as far as} West or upper Canada October 1824 the Next was ~~the~~ Gardner. Being was Born Dead at 8 Month I being Next was Born at the Garvel Mill Kilsyth Stirling Shire Scotland in the year 1815 ^{Aug 31} the Next was A girl Born Dead at 8 Month My Brother Robert was Born Kilsyth Stirling Shire Scotland in the year 1819 Oct 24th My Father & Brother William & Sister Mary Emigrated to America in the Spring of 1821 & My Mother Sister Janet with Myself waited one year expecting to follow the ensuing Spring but not hearing any account only those that would Discourage the My Mother Sold out & started ^{as far as} Glasgow leaving her Sister Lishman & Ann who followed her Next Day with a Letter from my Father which had been wrote after he had got Safe across the ocean only my Sister Mary had nearly Died of Small Pox on the ship and there was no account of which way he steered so we all started and the Buckinham for Lebeck Passage of five weeks & 3 day and heard

Nothing of Father & the Rest until we arived at Prescott above Montreal where he
hearing of the wives of 25 Men that had left the same way as my Father did to go
and see the country and if it suited to Roise up for their Families he started on foot it being
72 Miles from where he took up Land and Met us there at said Prescott I mention this
the more Particular as that was a time long to be Remembered we traveled 10 Miles where
My Brother williams was working for a Man by the Name of Gray we got there at Noon
when the Men was coming in to dinner and the woman of the house wishing to see
them sent called Mother to see which of these Men was William he being about
18 years old and had in one year growed so tall that before they come to the door she
took Thomas Reid to him his clothing considerable injured by wear his Scotch
Bonnet or Cap holes in it his face was sunburned and she did not at first
know him he in turn paid no attention not expecting we was in America but on
turning round they all burst into tears and altho^{tho} ^{I was} only 8 years of age will never
forget this Meeting and my Fathers we had a good time & started to Brockville & that
Night got some 20 Miles from Prescott Williams leaving his ^{place} & come home with us
my Brother carried me on his Back some of the time & Father carried me some of the time
and once or twice My Mother carried me on her Back when some of the Rest
carried Robert my Brother for her which she had carried most of the time he being
2 and half years old and not weouned yet weived in Oakhouse where my Sister Mary
had staid and took care of the Place while my Father was come to meet us she
coming out of the little Log House heard us coming & run through the wood on the
post Path to meet us but coming up with her little Dog ^{the} ~~without speaking~~ on seeing us burst
into tears & returned to Shanty where we all came up and had another joyful time
having all got safe through the Mercy & Blessing of God to a home in Woods
of America where Liberty & Peace & a Prospect of Plenty & a free home of our own
was a Joy that filled every heart ~~after~~ after the long Absence which was mixed with
so many hopes & fears To return to my Father he was brought of goodly Parents
being the youngest of thirteen his Father being an Elder in the Presbyterian church
he was bound out to Learn to be a House Carpenter & commenced working Journeyman
when young after being married few years he commenced Keeping Grocery & Taverns
Keeping he then Rented the Garry Mill from the Commal Company where he was
born he had also a farm doing a good deal of business & being a good scholar
A little coarse shorrs or fine
for me such stuff as that but she had no other while
The Liver

But times got poor Business became dull & the People got dissatisfied with the
Government meetings were held even privately in our own house or Tavern Skirmish
after Skirmish took Place till the Battle of Bannock Burn when Prisoners were taken & sent
to jail to await their trial although young I still remember the shrill sound of
Glass Bugle of my Brother William when it sounded turn out at midnight at the
cross of Kilsyth two doors from ours the sound of doors opening & shutting along the street
as the bugle sounded & the companies passed along, the din grew louder as the companies
increased William had sent it without knowledge of this purpose it was used for
after the Radicals was defeated at this battle the Government took active measures & crowded
Jails & castles with prisoners and many honest people was carried away to prison that had
no hand in this affair because of information giving wrong spite the Factor of the town having
been defeated in a law suit by my Father his great pride was hurt & he recked his vengeance
on my Father by informing that he was a rebel he was taken from his business & made prisoner
in Stirling castle to await his trial when the judges would come in nine weeks they came
when Beard & Hardy was condemned & hung & beheaded and a great many banished
to Botany Bay my Father was released without any one to bring any thing against him
I remember the day he came back when crowds come to see him I was then only 5 years
old & my Mother took me by the hand & we met him on the burn green outside of the
town my Father had often talked of going to America but after this usage he told
my Mother that he would go if he had to burn sailor & work his passage before he
would stay to be dragged from his home & on spite & no redress he would go where
he could enjoy liberty so as I mentioned in the first of this he left to find a new home
like Lehi & his family of old and although not led by revelation like them the
hand of the Lord was in it as we have seen since after he landed in America they took
land in Bathurst District the government giving it free but it was generally rocky
and cold a great number of the emigrants laid at their camps to long & died of fever
& other disease and used up their means some left for the states others went to clear
their land after means was getting scarce but my Father & William & Mary started from
London their camping place to took land next day and took land 7 miles back in
the woods & commenced to build a log cabin & packed all their luggage on their back
without a road through swamps & over logs all their provisions & all their seed in the
spring potatos & every thing one time my Father & William was coming home in the

(in the Snow) 44
Canada

winter with a buck Load of Provisions when one Place My Father went Deeper, than usual and sitting on the Snow said to William we will have Luck from the Continue but when the cork was pulled it was frozen it must have been very cold or the Whiskey very strong many such incidents I have heard them tell in their Jolly Mood all the Emigrants that came at that time had hardships to endure Past the common privations suffered in New Settlement as they were all in most inexperience they could not chop and had no team either to Log or go to Mill or to Starve But the Loggers by Hand carried all their Rafts on their Shoulder Made Bridges carrying the Logs & all their Log houses they would get together and from 4 to 16 men would put hand spikes under it & carry it to the Building Raising some large Log Buildings 30 or 40 ft long in this way my Father cleared 10 acres & had it in crop the first year this way & continued to do so for about three or four years before we had a team my Brother William went to the city Cannal & worked out & go Money and brought home a yoke of two year old steers after being some three years in the country my Father bought a yoke after four years having cleared some 40 acres by hand of heavy timber a good deal of hemlock carrying all the grain to mill on their Back one year all the Mills was frozen up on account of A dry full and hard winter William went to Botters Mill and staid 5 days with a buck load and then did not get My Father Bought a Pepper Mill for 2 Dollars and a ground all on it for over A year I have stuck to it until I was almost sick of living but before we got it we lived one winter on bitter or winded ~~Potatoes~~ which was a bad thing the Dog to eat my Sister Fronnet took sick with the Typhus Fever we first noticed after complaining of stitches for some months she took sick and next Day told her Mother that she must go to work or her Father would be angry so my Mother came out & told us she never had her senses any more she lived about 3 weeks the night before she died they were pouring water from a Tea Kettle on her head she said let me lie by the Middle of the Night I will be at the Top of the Stile and as she said at midnight she went to Rest during that time we could not get any Flour or Meal but we got a little Coarse shorts or fine Bran she said is that for me such stuff as that but she had no other while she lived

after this we began to make Roads Build mills and the settlers got to understand the Country but the Canalla Thistle almost Run them out wheat concreed Rust & corn got froze and we eat Rebs bread I will never forget how I hated to eat it at last I got so sick of that Country that I left and took Land in the Township of Warwick having never left my Father's house before I traveled 1000 miles on foot and got a little of the Rust Rube of to return to my Brother William he got Married in January 1829 to a girl named Ann Lackey Robert his son was born April 3 1830 John was born Oct 24th 1831 Jane was born Augt 21st 1833 all in ^{Barberfield District} Canada we left but his wife being subjects to convolution fits he had a hard time he cleared a farm on the banks of what was called Mud Lake on the small Mississippi working ^{on} timber heavy land stony and the thistles growing thicker & faster after the hard wood timber was cleared of so that the People could not make Potash the people thought of leaving a good many of them this was the case with William although we had good times & hard times mixed we used to take the hounds & go to the Lakes & chase the deer into the water and then follow them with a Birch bark canoe and then either shoot or kill with clubs we used to go out at night with Bark Lantern along the River Banks having the lantern in the front of the canoe and when we would hear the deer walking we would light the candle and paddle canoe up within a few steps the deer could not see anything behind the lantern as it was open in front facing him so that we could shoot them nicely we used to go out in the woods and what they called still hunt this was best when there was a light snow other times when the snow was deep and a thaw came and a crust came on the snow we would take old watch the old hounds & kill two or three a day so we used to have sport that we liked as we could always have plenty of meat William was a keen hunter and killed a great many deer & some other game ducks & Geese Patridge otters &c &c but after I left and went back to winter William his wife & children started to the new home 500 miles late in the fall I waited till Spring & then followed I saw some hard times that first summer after traveling on foot hunting a place to suit me I commenced to clear the land I went to a shanty 2 miles every night for about a week so as to have company when one night afternoon I split my foot with the ax I ran the two miles

with the Blood Running & then got it rolled up the Men all left Next day so that went to ^{Canada} County ^{having} ¹⁶ Knees Knees one & half Mile to a Shanty where A Man & his wife lived when I got ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷ ⁴⁶⁸ ⁴⁶⁹ ⁴⁷⁰ ⁴⁷¹ ⁴⁷² ⁴⁷³ ⁴⁷⁴ ⁴⁷⁵ ⁴⁷⁶ ⁴⁷⁷ ⁴⁷⁸ ⁴⁷⁹ ⁴⁸⁰ ⁴⁸¹ ⁴⁸² ⁴⁸³ ⁴⁸⁴ ⁴⁸⁵ ⁴⁸⁶ ⁴⁸⁷ ⁴⁸⁸ ⁴⁸⁹ ⁴⁹⁰ ⁴⁹¹ ⁴⁹² ⁴⁹³ ⁴⁹⁴ ⁴⁹⁵ ⁴⁹⁶ ⁴⁹⁷ ⁴⁹⁸ ⁴⁹⁹ ⁵⁰⁰ ⁵⁰¹ ⁵⁰² ⁵⁰³ ⁵⁰⁴ ⁵⁰⁵ ⁵⁰⁶ ⁵⁰⁷ ⁵⁰⁸ ⁵⁰⁹ ⁵¹⁰ ⁵¹¹ ⁵¹² ⁵¹³ ⁵¹⁴ ⁵¹⁵ ⁵¹⁶ ⁵¹⁷ ⁵¹⁸ ⁵¹⁹ ⁵²⁰ ⁵²¹ ⁵²² ⁵²³ ⁵²⁴ ⁵²⁵ ⁵²⁶ ⁵²⁷ ⁵²⁸ ⁵²⁹ ⁵³⁰ ⁵³¹ ⁵³² ⁵³³ ⁵³⁴ ⁵³⁵ ⁵³⁶ ⁵³⁷ ⁵³⁸ ⁵³⁹ ⁵⁴⁰ ⁵⁴¹ ⁵⁴² ⁵⁴³ ⁵⁴⁴ ⁵⁴⁵ ⁵⁴⁶ ⁵⁴⁷ ⁵⁴⁸ ⁵⁴⁹ ⁵⁵⁰ ⁵⁵¹ ⁵⁵² ⁵⁵³ ⁵⁵⁴ ⁵⁵⁵ ⁵⁵⁶ ⁵⁵⁷ ⁵⁵⁸ ⁵⁵⁹ ⁵⁶⁰ ⁵⁶¹ ⁵⁶² ⁵⁶³ ⁵⁶⁴ ⁵⁶⁵ ⁵⁶⁶ ⁵⁶⁷ ⁵⁶⁸ ⁵⁶⁹ ⁵⁷⁰ ⁵⁷¹ ⁵⁷² ⁵⁷³ ⁵⁷⁴ ⁵⁷⁵ ⁵⁷⁶ ⁵⁷⁷ ⁵⁷⁸ ⁵⁷⁹ ⁵⁸⁰ ⁵⁸¹ ⁵⁸² ⁵⁸³ ⁵⁸⁴ ⁵⁸⁵ ⁵⁸⁶ ⁵⁸⁷ ⁵⁸⁸ ⁵⁸⁹ ⁵⁹⁰ ⁵⁹¹ ⁵⁹² ⁵⁹³ ⁵⁹⁴ ⁵⁹⁵ ⁵⁹⁶ ⁵⁹⁷ ⁵⁹⁸ ⁵⁹⁹ ⁶⁰⁰ ⁶⁰¹ ⁶⁰² ⁶⁰³ ⁶⁰⁴ ⁶⁰⁵ ⁶⁰⁶ ⁶⁰⁷ ⁶⁰⁸ ⁶⁰⁹ ⁶¹⁰ ⁶¹¹ ⁶¹² ⁶¹³ ⁶¹⁴ ⁶¹⁵ ⁶¹⁶ ⁶¹⁷ ⁶¹⁸ ⁶¹⁹ ⁶²⁰ ⁶²¹ ⁶²² ⁶²³ ⁶²⁴ ⁶²⁵ ⁶²⁶ ⁶²⁷ ⁶²⁸ ⁶²⁹ ⁶³⁰ ⁶³¹ ⁶³² ⁶³³ ⁶³⁴ ⁶³⁵ ⁶³⁶ ⁶³⁷ ⁶³⁸ ⁶³⁹ ⁶⁴⁰ ⁶⁴¹ ⁶⁴² ⁶⁴³ ⁶⁴⁴ ⁶⁴⁵ ⁶⁴⁶ ⁶⁴⁷ ⁶⁴⁸ ⁶⁴⁹ ⁶⁵⁰ ⁶⁵¹ ⁶⁵² ⁶⁵³ ⁶⁵⁴ ⁶⁵⁵ ⁶⁵⁶ ⁶⁵⁷ ⁶⁵⁸ ⁶⁵⁹ ⁶⁶⁰ ⁶⁶¹ ⁶⁶² ⁶⁶³ ⁶⁶⁴ ⁶⁶⁵ ⁶⁶⁶ ⁶⁶⁷ ⁶⁶⁸ ⁶⁶⁹ ⁶⁷⁰ ⁶⁷¹ ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ^{877</sup}

Page 7

5 circumstances I will just mention when I first went with two Irishmen to
after Road through the woods of Brooke where I after had the Mill I staid at it
but in Highland Scotchmans house all night when three young Girls come in the first
I did not notice nor the second but when the last one came in although I never
saw her before nor did she speak one word of English something as it were
to me to my understanding that is your wife I tried to court and even marry other
girls as circumstances seemed against me Marrying but could not my mind would
ways return to her & upset all my calculations so at last when I got the Mill I
started I sent for her to Detroit Distance 100 miles and got married on the 19 of Feb
1818 he was Born in Argile Shire Scotland town Loch Gilphead Oct 12th 1818
Robert was Born Feb 17840 Neil was Born June 24 1841 Archibald was
born in April 10th 1843 Janet was Born April 9th 1845 all the Township Brooke
County Kent western District Canada west we went & built a Grist Mill in the Township
of Eniskellin same District 27 miles by the Road from our home at the other Mill we had
Burr Stones at this Mill good Gunter two Silk Bolts one for Country use the other
Merchant work To Return to my Sister Mary the Spring after we had
all got to Warwick she got Married to George Sweeten March 29th 1836 and lived
A half Miles from us in Township of Brooke he was a Farmer she had one Boy
born Dec 25th 1836 if lived his name would have been George Margaret was Born
28th 1837 Next was twins A Boy & girl Dead Born Dec 8th 1839
Robert was Born Dec 14th 1840 George her husband Died Dec 24th 1842
Susan Luckham Married her my Sister Mary Oct 21st 1844 Mary Luckham
was born Aug 15 1845 all in the Township of Brooke County Kent western
District Canada west Susan Luckham was Born in Salt Lake City after
she & her husband had Moved to the west having become Mormons Oct 21st 1840
After they left the city they moved out to Mill Creek where they now live April 30th 1857
to say a little more about my Father he lived in Dushouse for twelve years & then move
to Warwick where William & myself had got it place for him he staid
in Warwick twelve years Robert his youngest son staying with him he
being A Miller when he was young for some few years about
time I was Born ~~the~~ ^{the father} come & helpst me often at my Grist
I went to S. D. Brook township nine miles from his Farm
when one night after

Robert my Brother was ~~Don~~ married in the year 1841 ^{March 17} ^{Canada} ^{County Kent}
Father sold out & Moved to the west with us when we became Mormons
he lived on Mill creek till the Day of his Death he was Baptized
in the the year 18 ^{and} ^{Mill creek} By John Borenmon he Received
his Endowments the same time as we all did Mother & all his children
being in the year 1852 he was ordained A Stlyk Priest under the hand
of in the year 185 he died in the little house on the hill
in great suffering for about two or three weeks with the gravel in the year 1855
Nov 20th and was Burried in his Temple Clothing in the Burying Ground of
S. Lake city leaving Mother in the little house where she now lives being now over
80 years of age. Robert Son of Robert my Brother was ^{Born in} ^{Kent County}
^{Marked out by Mistake this being Robert's son & is right}
~~Canada west in the Month of Dec~~ ¹⁸⁴¹ ¹⁸⁴⁸ ¹⁸⁴⁸ Mary his Daughter was Born Feb 13th
1843 Worwick Township County Kent western District Canada west Margaret his Daughter
was Born Sep 11th 1844 same place William his Son was Born May 22nd 1846
Ioway Territory United States while on our Journey to the west or Salt Lake
Robert his oldest Son died Aug 13th 1847 Beer creek Platt River
while we were Journeying to S. Lake at Panee village or Indian town he fell
out of the wagon & lost the front & hind wheels Run over him he lived some
three or four weeks ^{after} never having any Passage after and was Burried at the above
Named place Sarah ^{his Daughter} was Born Nov 28th 1848 Mill creek S. L. County
Elizabeth ^{his Daughter} was Born Jan 12th 1851 same place James his Son was Born
May 18th 1853 same place Thomas his Son was Born July 23 1855
same place all of these eight children belonging to Jane Mc Kees
his first wife Robert my Brother married Syntha Berry
Aug 5 1851 in Salt Lake city John his Son was Born July 8
1852 at Jordan Mills S. L. County Royal his Son also was Born
April 10th 1854 on Mill Creek Salt Lake County Jannet his
Daughter was Born March 17th 1856 on Mill Creek & said County
Robert my Brother married Mary Ann Carr July 20th 1858
in Salt Lake city he started on his Mission to Canada on the 23rd
of April 1857 with A hand cart and a crippled leg
Journey 6 days 2 hours riding them

9.

I went with him to the city on the 22nd helping him to sell the hand Cart to the city Return home and on the Morning of the 23rd went again & seen them Start up the Ensign to the Kanyon helping to draw the hand Cart from the City to that place some 5 miles to Return to my Brother William he comenced clearing Land in Warwick Land good but heavy timber & rock in the woods a long way from the old Settlement & Navigation his son William was Born in Warwick & William my Brother could not work on account of his wife having fits she fell in the fire and Burned herself severely her hand was Burned to a cinder her throat was Burned nearly through her face was badly disfig~~ed~~ and her senses was gone on account she had no memory so he took her back 500 miles to her Fathers as she had 3 sisters at home so that they could take care of her until his children would grow up to take care of her as he had just to watch her all the time to keep her out of the fire she got entirely out of her head & would run to the woods one day as they had a large Kettle of water on the fire she took a fit & fell into the Kettle of Boiling water scalding herself so that she died in a few days leaving William her son in the charge of his Grandfather & Grandmother where he has remained ever since being now 22 years old or near it after his wife died he married my wife's Sister Janet Livingston his first daughter by her was Margaret Born in Warwick County Kent Western District Canada west

Neil was Born same place in

Jannet was Born same place

Salt Lake County Mill Creek

County on Big Cottonwood
Place Big Cottonwood

Duncan was Born

Archibald was Born same

Brigham was Born same

Heller was Born same place

zediah was Born same place

in fall of 1856

William Married him another wife named Mary Smith she was born in the Township of Western District Canada west and same fall William & Family Moved to Cache Valley where he now resides his son Robert died in Warwick aged

John his next got

Married on the 1st to a girl named Elizabeth Hill he started to be his Father and in crossing the Mountain alone he got as supposed

when on Brack township nine miles from his farm

tired out & was frozen to Death only some half a mile from the Fort his Father living some 5 miles from there he was not found for about eight days he left Box elder on the Morning of the no Doubt Died that Night and was found on the not being disturbed by Birds or wolves Jane his Williams Daughter was Married to Rousel Bradford on March 3rd 1852 my Second wife Elizabeth Ann his (Rousel Bradford) first & son Rousel by Name was Born on Mill creek Salt Lake County in my house on Mill Creek April 23rd 1853 Ann his Daughter was Born same County March 26th 1855 this is all the great Grand Children except of little Girl John Gardner that was Frozen to Death left named Emirine Elizabeth Born Mill Creek & L County

having Given a short history of My Relations I will now Return to my own history
 My son Archibald Died aged 18 Month in the same place he was born Iornet Died aged 18 Month
 in Winter quarters Both of Bowel Slives Dying ~~on the same~~ ^{Warwell} Day of the Month and Born
 only one Day of the Month Different two years apart we having joined the
 Mormons sold out or give away all our Property consisting of 2 good Grist Mills
 one Saw Mill & 500 acres of Land only getting for our first Grist & Saw Mill
 1600 Dollars it being valued at 6000 just before I joined the Church I sold
 the other for 2200 Dollars worth 5000 leaving all out Standing Debts
 also a Contract of Staves that had cost me over 1000 Dollars besides
 my Winter work having joined with two other Partners because they could
 not carry on the work they being Bound under a Penalty of 1200 Dollars to have
 them in the River by a certain Day by me going in they was to give me
 time but on hearing that I was going to leave, they swore out a Capis for
 me so I left 6000 Staves all Culled on the bank of the River at the
 price of 50 Dollars per 1000 having born about half the Expenses
 and concluded to loose it all as knew they expected to take all my means
 I had to Move with & so the Devil inspired them to Destroy me if they could
 but I put my trust in the Lord and started from where I was ten miles
 South of my old Mill Coming to my Mother in Law and Borrowing a
 horse Past my old Place and went out ten miles to my Father's where
 all my folks was & my wife & Family & staid 2 hours bidding them

9.

all farewell leaving the time of my Youth where I had some happy days
as far as Gentile happiness goes & where I had spent many a drop of
sweat & done a great deal of hard work leaving my wife sick started
trusting in the Lord that he would preserve them & me until we would
meet again I traveled 30 Miles in the night starting after dark
I arrived at Port Huron at day break on the Banks of the
River St Clair which divides Canada from the States
I started towards the river in hopes to cross on the ice being about the first of March
But to my awful disappointment the ice had given way and it was crowding
out of Lake Huron so that the cakes of ice was raising on their edge
sometimes 10 ft high there was a little piece of the bay that had not broken up I had
already started on this meditating on the situation I was placed in leaving my
Family and my country as an exile not even knowing what was up I heard it
sound as it were of alarm I raised my head and found where I was walking
was all in a tremble and in casting my eyes to the river I saw the tumult
at intervals I could see the people on the opposite side at Black River
village having gathered by hundreds and as they saw me approach the ice they
would shout almost in Mass waving handkerchiefs & hats for me to stay
back I could see down the river for about 10 Miles and it was all in motion
I stood and beheld the scene with intense interest when the crowding of the river
ice was raising the solid ice under my feet & I was obliged to retreat to shore
for safety & then I could see the people on the opposite side plain as the banks
was some 20 ft high I could then look over the rolling ice which was then
going at the rate of Seven miles an hour at least that is the rate the
River runs at that place I stepped up the street to see John Anderson to tell
him to watch and see me across so that he could tell what become of me as he
had come with me all the way to my Father's house to see me safe out of Canada
& I had only 50 dollars on me at the time & I paid him Anderson ten dollars of this money to go & see my folks
I told him I was going over again I went down to the Bank of the River
& I prayed O Lord the God of ancient Israel thou knowest the Devil
of thy servants I heart and as I am fleeing from my enemies so that I can gather
with thy saints and I have not done wrong but seek to keep thy commandments

will thou have Mercy on thy servant & stop this ice that I may be delivered
and that I may not fall into the hands of my enemies and at this time all fear vanished
and I for once felt the Power of Faith if I never had before neither had I to the same extent in
such a case as this I started ~~the~~ sun had struck by this time the tall pines behind the
~~the way across the river~~ village & now the crowd which had watched my movements from the high ground began
their shouting I stepped toward the broken ice and the voice of the ice had ceased
which had made a noise like some water fall and all was silence except the voices
of the inhabitants of Black River there was an opening where I first left the unbroken
part of some ten feet which I took a running jump and landed to the knees in the
slush I kept on climbing over cakes & piles of slush broken ice which had been
so ^{up} from waves in the ^{Huron} lake which was only 3 miles ^{up} sometimes I had to go round
where the water boiled & whirled I had to go this way nearly one mile as the
River here is a mile & eight rods wide & there was only a few rods unbroken
when I came to the shore they reached me a small oak Rail I sprang from the broken
ice stepping on the middle of the Rail & then on shore & fell to thank God
when some said he must be a Mormon others the Devil is in the man Mrs
Dairnport stepped up I having been acquainted with her & said what a fright had
given her I told her by shaking my head to be still & so started through the
crowd passing along leaving them in consternation some saying what does this mean
who ever saw the ice stop in this way as I had not rested for 60 miles through
bad roads in the breaking up of spring and had eat very little I called at a tavern & took a
glass of spirits which I had not tasted for some years & then went on about 2 miles
when I came to myself being sleepy & tired the long lonesome journey before me
of seven hundred miles on foot & alone to Nauvoo and leaving my family sick & them
left in the hands of enemies all rushed to my mind so I prayed O Lord though did
hear my prayer for which I thank thee in stepping the ice if it is not to much said
I tremble that I may get a ride as I am not yet out of the hands of my enemies but
what they may do as the ^{people} cross the river when I had prayed a few words
I looked & saw two teams close to me I said I will know if they are sent of
the Lord if they will call me to ride so they drove up & called out Friend do you
wish to ride I answered yes & said in my heart God bless you so

So the teamster never asked my name nor where I was from but I praised
the horses & he drove through mud & ice for about 45 miles & the farther
he went the better they got I do not know of seeing even wet hair on the
horses & he left me at a village some 20 miles from Detroit some 100
hundred & ten miles from where I had started without sleep or any
refreshment as soon as I left out of the waggon he drove off without even
asking me for pay or giving me time to thank him he sent it next
morning for 50cts I sent him a dollar I then went a foot to Detroit & took the
rail cars got to Kalamazoo in 10 hours from Detroit Distance 140 miles from
Detroit & 250 from home I then left safe & went on my way rejoicing
changing my name almost every day so that I could not be traced took a boat at Peru
& went down to Bryant's Landing thence a foot to Nauvoo passing through Carthage being showed the place
where Joseph was killed by a Mormon, I Rod with who was going to Nauvoo I staid 11 day in Nauvoo & then
started back taking with me John Borrowman going by the way of St Louis staid about 2 weeks
at a farm house expecting to see my folks again but lest they might have passed we went on to Juliet
and while we went into a tavern to engage or board they passed by & when we came down to the river
to fish we found them feeding their horses making ready to start we had a happy meeting the Lord had spared
all of my family & relations we still enjoyed the faith spirit of the work we then took our course
for Nauvoo nothing happening worthy of notice only a few stranites attacked us with their sympathies
but we did not argue with them only when they were impudent we told them we would have to cast out
devils if they did not leave we arrived in Nauvoo in good health & spirits found that the twelve had started
for the Rocky Mountains we staid 3 weeks & fitted out & started in companies organized in tents passing
Pigga & Garden Grove where they had made farms and left some who was not prepared to go on we
arrived at Liberty Pole a few miles from the Ferry at Larpe's Point there we had a call
from the government for 500 men which was raised in day or two leaving women & children
on the paray & some sick we crossed the river & camped at a place called Cutlers Park for about
two months where cut hay around there & prepared feed for our cattle to winter drawing our stock
that we did not need in here up the Missouri bottoms in the bushes we then looked out a place
on the Missouri bottoms & moved to it getting its some winter quarters 2 miles
from Cutlers Park Roger my brother James Craig & myself took a contract off
out the mill timbers and got it out to the aprobation of the Presency the High Council voted
Remember us and if their was any good tools to be given after we went over the mountain

we should have the preference Brigham Paid us good at St Louis prices and Paid us cash for
the balance to the last & letting us change A bill of A hundred Dollars and take our pay out of it
leaving it in our hands three weeks when I went with it Rockwood saying we might keep it until
needed for we then in the winter intended to Build houses my oldest Girl Jane Died of the
flu on the ^{age} Month & Days we had wood for the wives of those that went in the
Army and got into our houses about New year all our folks was sick but myself I never enjoyed
better Health in any country My Wife was sick about 3 week Robert about 3 weeks all the Rest
especially My Father & Roger Lockham was sick with the Black Leg which was the general
isease Supposed for want of vegetables & living on Dry food William my Brother his son John
Daughter Jane was sick in my house most of the winter I sold A good Log house for
A Gun valued 10 Dollars in the Spring after living in it about 3 Month costing me about 100 Dollars
we all started for the Mountains about the first of June all our Relations, (Neil my second
brother having been Run over by one of Bishop Hunter Wagons loaded with 8 large Green
Mountain Logs to Split with the ^{Malax} Moul & wedge to make house Logs the Wheel Running
over his Breast and leaving him senseless on the ground there was on the wagon a yoke
of Flint cattle we called upon Phenix Richards to administer to him & put him
in desperation with hot Brick & Cloth Round them Pouring on water keeping
so for three Days & 3 nights Keeping the Blood in circulation so that he never got
black by this Means & the Prayer of Faith he was Miraculously Healed we started a
Bishop Hunter's 10 & Captain John 50 I being a Captain of 10 we had to stand guard & herd & we
were taking up corn & horses my wife driving the horse team all the way even to over the Big
Mountain driving in the valley on the first day of October & Margaret was born on the 5 night or before
Day on the 6 so you can see what the Lord can do to strengthen the back for the Burthen
we had the hardest time on the way of any other company having weak teams & heavy loads
not to have 15 Month Provisions my horses gave out before we got to Laramie so I concluded
to feed them some corn & bring them through as I could not take my load without them
and by feeding them A few Bushels I got them to pull the Rest & I knew that I would
have A team & then could kill my oxen & eat them but amidst all we passed through
the hand of the Lord was over us and we got safe to the place of our Destination

What is the date of my father's baptism, blessing
patriarchal blessing, when ordained a high priest,
& also my mother.

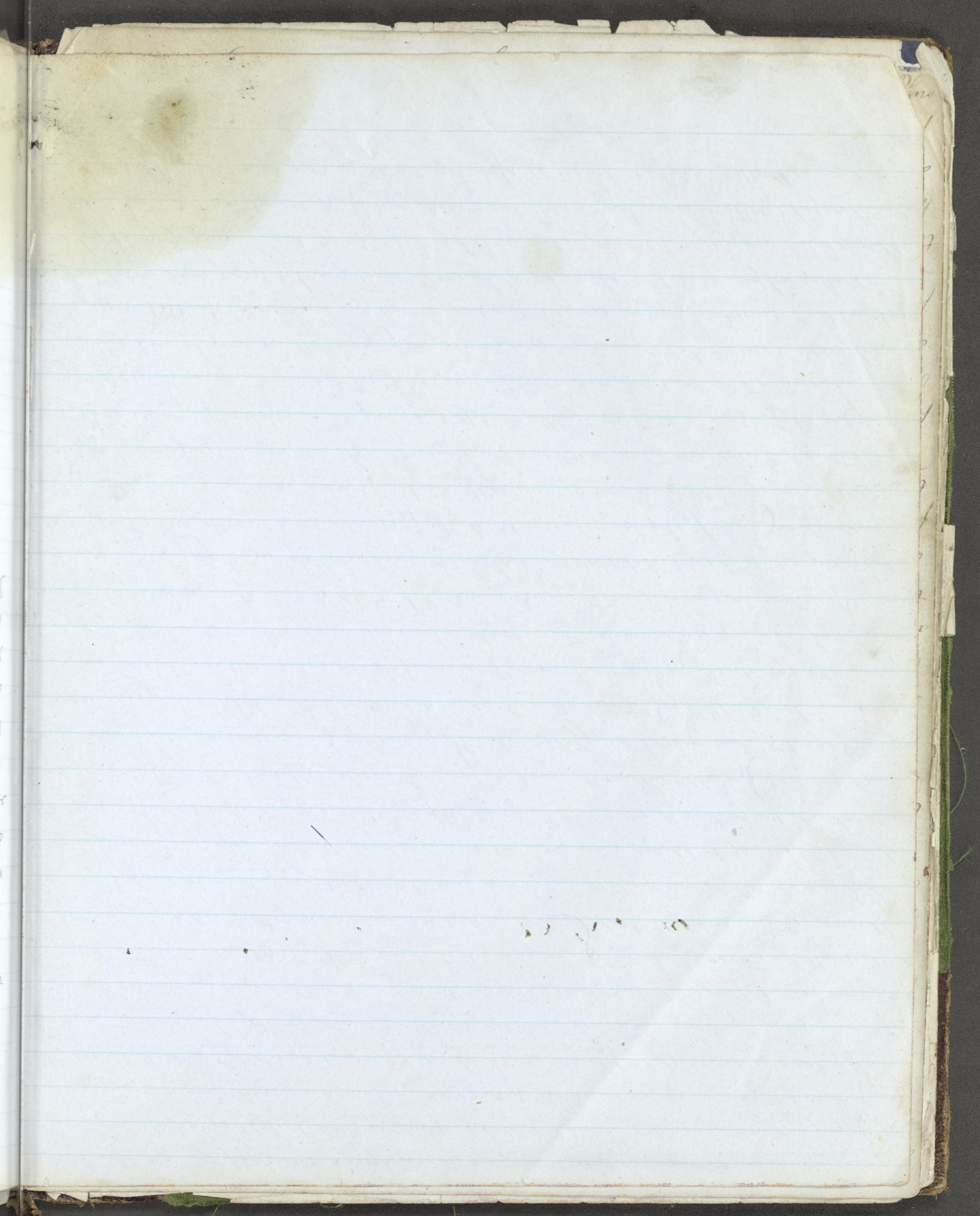
Margret Gardner's blessing

Jos. A. Jackson, 19 Oaklands Ave. Toronto
writes: I have received from our Public
Archives an additional list of Scotch
emigrants, and on the list I was more
than pleased to find that of your great-
grandfather Robert Gardner. The vessel
was named "The Commerce" and left
Glasgow (Greenock Harbor) May 7th,
1821. He had with him two children
a daughter and son, 18 and 13 years of age
respectively. Robert Gardner's age was
given as 40. The two children would
be Mary and William

Sent to Janet Bradford Perry

2765 Imperial St.

Salt Lake City, Utah.



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"He shall plant in the hearts of the children the promises made to the fathers and the hearts of the children shall turn to their fathers; if it were not so the whole earth would be utterly wasted at His coming. Doc. and Cov. iii: 2, 3.

of their own salvation, for we cannot be saved in the Kingdom of God without our dead relatives who died without a knowledge of the Gospel; and they cannot be saved until the ordinances are performed by us in their behalf, in the temples of the Lord, according to the plan instituted by our Redeemer in the heavens before the foundation of the world was laid." Therefore, it behooves each of us to gain our own salvation by performing these ordinances in behalf of our dead.

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